



The Parish Church of All Saints Pittville

www.allsaintspittville.co.uk

Parish Priest: Father David Lawrence-March

fatherdlm@icloud.com

Sunday 9th August 2026

19TH SUNDAY IN ORDINARY TIME

Mass at 8.00am

The Solemn Mass at 10.30am

Mass times this week at All Saints

Monday St Lawrence, Deacon and Martyr Mass at 6.30pm

Eucharistic Adoration for thirty minutes before Mass on weekdays

A priest is available to hear confessions before Mass on weekdays or by appointment

PLEASE TAKE TODAY'S MASS SHEET AWAY FOR REFERENCE

Thought for the week ...

Love of Christ doubles our strength;

makes us inventive;

makes us feel content and inwardly free.

Blessed Engelmar Unzeitig, Priest Martyr of Dachau

Welcome to All Saints. If this is your first visit we hope you enjoy sharing our celebration of the Holy Eucharist this morning. Do stay and join us for refreshments after the Solemn Mass. Father David is on summer leave from Tuesday.

Please note that there will be no collection taken during the Mass. Instead you are invited to place your offering in the collection plate located centrally in the nave before Mass.

Gift Aid envelopes are provided for UK Taxpayers.

Please keep a reverent silence before Mass begins.

'Be still and know that I am God.'

THE CHOIR IS ON SUMMER LEAVE SO SING UP!

**THE PARISH THAT PRAYS
IS THE PARISH THAT GROWS**

Look to your covenant, O Lord, and forget not the life of your poor ones for ever.

**Arise, O God, and defend your cause,
and forget not the cries of those who seek you.**

Psalms 73: 20, 19, 22, 23

THE OPENING HYMN 440 *Be thou my vision*

In the name of the Father, + and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And with your spirit.

Brothers and sisters, the storms of life can be powerful and menacing, but if we take courage and step out in faith, keeping our eyes fixed on Jesus, we shall go forward in the safekeeping of his love. As we prepare to celebrate the sacred mysteries, let us once again put our trust in the Lord who feeds us with his very self in the most Holy Sacrament of his Body and Blood.

Lord Jesus, you calm the storms of our turbulent lives:

Lord, have mercy. **Lord, have mercy.**

Christ Jesus, you save us when we are fearful and weak:

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you lift us up when we call out to you:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life. **Amen.**

THE GLORIA

At the 8 o'clock Mass

Glory to God in the highest,

and on earth peace to people of good will.

**We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,**

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

**you are seated at the right hand of the Father,
have mercy on us.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

At the Solemn Mass

THE 'HOLST' GLORIA

**Give glory to the Father, the source of life and love;
give glory to the Saviour, who reigns in heaven above;
give glory to the Spirit, who sets God's people free;
give glory to Three Persons, the Blessed Trinity.
Give glory for God's Holy Church, that mediates his Grace;
with saints in earth and heaven, and living in this place.**

Words: DL-M

Tune: Thaxted

We **remain standing** as the Priest says, Let us pray to the Lord, before he says,
THE OPENING COLLECT

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please sit

The First Reading (at both Masses)

A reading from the first book of the Kings.

In those days: Elijah reached Horeb, the mount of God. There he came to a cave and lodged in it. And behold, the word of the Lord came to him. And he said, 'Go out and stand on the mount before the Lord.' And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave.

The word of the Lord.

Thanks be to God.

(This awesome story of Elijah's encounter with the Lord is read today to pair with Peter's encounter with Jesus, the Son of God, on Lake Galilee. Mount Horeb, where it occurred, is an awesome place, a rocky mountain on Sinai. No earth, vegetation, or animals, just stark

rock, some iron-ore red, some granite-grey, some almost sulphur-green. It was here that Moses and the People of Israel had their experience of God, too, and the silent mountains almost speak of God. Elijah was fleeing from the threat of persecution, a trek of forty days and forty nights. There are experiences which cannot be put into words, whether it is the ecstasy of love or music or beauty. No one can adequately express in words the experience of an encounter with God, and Elijah's is described quite differently from that of Moses, who experienced God in thunder, lightning and earthquake. The 'sound of a low whisper' is translated literally as 'a sound of silence'. In any case the experience strengthened him enough to return to his mission. It is because of these encounters that Moses and Elijah are present at the Transfiguration, when the closest disciples experience the divinity of Jesus on the holy mountain.)

The Responsorial Psalm: Verses from **Psalm 85** (Only at the Solemn Mass)

Please join in with the Response after each verse.

Show us, O Lord, your mercy, and grant us your salvation.

I will hear what the Lord God speaks;
he speaks of peace for his people and his faithful.
His salvation is near for those who fear him,
and his glory will dwell in our land.

Show us, O Lord, your mercy, and grant us your salvation.

Mercy and faithfulness have met;
justice and peace have kissed.
Faithfulness shall spring from the earth,
and justice look down from heaven.

Show us, O Lord, your mercy, and grant us your salvation.

The Lord will bestow his bounty,
and our earth shall yield its increase.
Righteousness will march before him, and guide his steps on the way.

Show us, O Lord, your mercy, and grant us your salvation.

The Second Reading (only at the Solemn Mass)

A reading from the letter of Paul to the Church in Rome.

Brothers and Sisters: I am speaking the truth in Christ. I am not lying. My conscience bears me witness in the Holy Spirit — that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers and sisters, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed for ever. Amen.

The word of the Lord.

Thanks be to God.

(After his exposition of Christ's saving work Paul turns to the question which tortures him: how is it that Israel, so long prepared, failed to recognize the fulfilment of the prophecies. Paul was a Jew through and through, and was deeply wounded by the failure of his own people to welcome Jesus, despite all the privileges given them which he here details. For Paul Christianity is the conclusion to which Judaism was meant to lead. But God never revokes his gifts, and these gifts still belong to the Jews; it can never be said that the Jews have been superseded and lost their status as God's chosen people. For the next two chapters Paul quotes every conceivable scripture to show that the rebellions of the Jews against God throughout their history made it inevitable that they would fail to recognize the Messiah. Nevertheless, he insists, a remnant will turn to the Lord in the end. The dead branches have been cut off to make room for the gentiles to be grafted in, and the old branches will be grafted in again at the end. The horticultural image obviously does not work – you can't graft in dead branches – and finally Paul simply throws up his metaphorical hands and praises the inscrutable wisdom of God.)

Please stand for the Gospel Acclamation, which is usually sung at the Solemn Mass.

Alleluia, alleluia.

I long for you, O Lord, my soul longs for his word.

Alleluia.

THE GOSPEL READING

Matthew 14:22-33

The Lord be with you.

And with your spirit.

A reading from the Holy Gospel according to Matthew.

Glory to you, O Lord.

After the crowd had eaten and were satisfied: Immediately Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, 'It is a ghost!' and they cried out in fear. But immediately Jesus spoke to them, saying, 'Take heart; it is I. Do not be afraid.' And Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, 'Lord, save me.' Jesus immediately reached out his hand and took hold of him, saying to him, 'O you of little faith, why did you doubt?' And when they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(The Christian community is often depicted as a boat, with Peter at the helm. As in a boat, everyone has their part to play: children to bring the excitement and the challenge, parents to take the responsibility, grandparents just to be there to comfort and reassure. Without Jesus they were getting exhausted, frustrated and probably bad-tempered and quarrelling. When Jesus appears everything changes: first, terror and awed amazement, then Peter rushes to meet him – and loses confidence, only to be swiftly rescued. How does Jesus come to me? In the joys of friends and family? In the unwelcome criticism of an someone who tells me the truth about myself or, even worse, his misguided perception of the truth about myself? In the worries of a job or the agonies of a failed relationship? In the staggering beauty of creation? In physical pain? All these can bring God's presence, and without that presence we cannot expect to cope. Jesus does not force himself upon us. He just jogs us, and says, 'Here I am if you want me.' He may disappear into the sea-mist again for a time, and we may sink into the water like mistrustful Peter. But it all ends with a welcome and a recognition that Jesus can cope even with a life-threatening situation.)

THE HOMILY

Father David

Please sit

After a period of silent reflection **we stand** *to profess our faith, in the words of*
THE NICENO-CONSTANTINOPOLITAN CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(all now bow up to and including 'and became man')

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.**

We remain standing for
THE PRAYER OF THE FAITHFUL (THE BIDDING PRAYERS).

The Priest introduces and concludes the Bidding Prayers, each petition ending,
Let us pray to the Lord.
Lord, hear our prayer.

THE OFFERTORY HYMN **456 Dear Lord and Father of Mankind**

The Priest invites us to join with him in offering anew the sacrifice of Christ to the Father.
Pray, brothers and sisters,
that my sacrifice and yours may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Be pleased, O Lord, to accept the offerings of your Church,
for in your mercy you have given them to be offered
and by your power you transform them
into the mystery of our salvation.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Proclamation of the presence of Christ in the Community of Faith

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Eucharistic Prayer continues with the Preface, and after as without end we acclaim:

At the 8.00am Mass **Holy, Holy, Holy Lord God of hosts.**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At the Solemn Mass

Holy, holy, holy, God ever reigning,

filling all the universe with glory, power and light;

+blest is our Redeemer, sent from God to save us.

Hail and hosanna! Glory in the height!

Words: DL-M

Tune: Nicea

Please **KNEEL OR REMAIN STANDING**

for the continuation of the Eucharistic Prayer, which includes

The mystery of faith.

We proclaim your death, O Lord,

and profess your Resurrection

until you come again.

The Eucharistic Prayer ends

*... for ever and ever. **Amen.***

THE COMMUNION RITE

PLEASE STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

The Priest alone continues, saying:

Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days,

that, by the help of your mercy,

we may be always free from sin

and safe from all distress,

as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom,
the power and the glory are yours
now and for ever.**

Then the Priest alone says aloud:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

All may offer a greeting of peace to those around them.

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest invites the people to Holy Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Priest says THE COMMUNION ANTIPHON

The bread that I will give, says the Lord,
is my flesh for the life of the world.

Holy Communion is given with these words

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

Those who have been baptised in the name of the Trinity and usually receive Holy Communion in their own church are welcome to do so here. If you would prefer to receive a blessing please carry this booklet with you or cross your arms over your chest. Some may prefer to receive Holy Communion in one kind only. Canon Law states that the fullness of sacramental grace is received in

either or both kinds, the Sacred Host and the Precious Blood. Gluten free hosts are available – please ask if you would prefer one. **Please do not intinct** (dip the Sacred Host into the chalice) – **it is forbidden by our bishops and can be potentially dangerous for coeliacs and for those with gluten allergies.**

THE COMMUNION HYMN **401 Sweet Sacrament divine**

*After the distribution of Holy Communion the Priest says, Let us pray, and we **stand** for the Prayer after Communion.*

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.
Amen.

THE POST COMMUNION HYMN **560 Rejoice, the Lord is King** *after which notices may be given by the parish priest.*

*Please **stand** for*

THE BLESSING AND THE DISMISSAL

The Lord be with you.
And with your spirit.

May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.
Amen.

And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

Go and announce the Gospel of the Lord.
Thanks be to God.

THE ANGELUS is recited in honour of the Incarnation.

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
pray for us sinners, now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary ...

And the Word was made flesh.

And dwelt among us.

Hail Mary ...

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

Pour forth, we beseech you, O Lord, your grace into our hearts,
that as we have known the Incarnation of your Son Jesus Christ,
by the message of an angel,
so, by his Cross and Passion,
we may be brought to the glory of his Resurrection.
Through the same Christ our Lord.
Amen.

Daily Intentions for this week

9th Sun	19TH IN ORDINARY TIME	<i>Our Parish and people</i>
10th Mon	St Lawrence	<i>Deacons, transitional and distinctive</i>
11th Tue	St Clare	<i>Vocations to the Religious Life</i>
12th Wed	St Jane Frances de Chantal	<i>Spiritual Directors and confessors</i>
13th Thu	Sts Pontian and Hippolytus	<i>The Spread of the Faith</i>
14th Fri	St Maximillian Kolbe	<i>The Council of Christians and Jews</i>
15th Sat	Feria	<i>The Gloucester Diocesan Staff</i>

The Daily Intention provides a focus for our personal prayers and also the intention at Mass.

Next Sunday

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

No 8 o'clock Mass today

The Solemn Mass at 10.30am

Preacher: Fr Ian Robb, honorary associate priest

Saturday 5th September

The Glastonbury Pilgrimage 2026

*Please see the notice with details of the arrangements for this year's pilgrimage.
Bishop Paul hopes to see as many of us there as possible.*

A Saint for this week

St Teresa Benedicta of the Cross - Edith Stein (1891 - 1942)

Born into a practising Jewish family, Edith Stein had a distinguished career as a philosopher and received a doctorate at the University of Freiburg, but her academic career was impeded because she was a woman. Reading the autobiography of Saint Teresa of Ávila brought about her conversion to Christianity and she was baptized on 1st January 1922. She taught at a Dominican girls' school and studied Christian philosophy. She became a lecturer at the Institute for Pedagogy at Münster but was thrown out of her post in 1933 as a result of the Nazi régime's anti-Semitic legislation. She entered a Carmelite monastery in Cologne and took the name Teresa Benedicta of the Cross. Her order moved her to the Netherlands to keep her safe from the growing Nazi threat. While a Carmelite nun, she wrote an important philosophical book, seeking to combine the phenomenology of her former teacher Edmund Husserl with the philosophy of St Thomas Aquinas, and she also wrote on St John of the Cross. On 20th July 1942 the Dutch Bishops' Conference had a statement read in all churches condemning Nazi racism. In retaliation the authorities ordered the arrest of all Jewish converts to Christianity. Teresa Benedicta was taken to Auschwitz and murdered immediately on her arrival there on 9th August 1942. Let us pray for an end to the evil of anti-Semitism, and for a tolerant respect between all faiths.

Cheltenham Heritage Days

These take place during September and we are looking for volunteers to help as welcomers and stewards for the days All Saints will be open. Please see the notices at the back of church, and ask **Sarah Davies** and **Christopher Seton-Smith** for further information.
We're hoping to well and truly 'push the boat out' this year but will need help from as many of you as possible.

A welcome at All Saints for all who seek to move ...
... from fear to Faith
... from doubt to Hope
... from hate to Love

Common Worship, material from which is included in this booklet, is copyright to the Archbishops' Council of the Church of England, and reprinted here under the provision of Canon B3, for use in the Parish Church of All Saints, Pittville, as is material permitted for use in the Church of England from the English translation of **The Roman Missal**, under the provision of Canon B5, and under copyright to the International Commission on English in the Liturgy. Scriptural texts are from the English Standard Version.

All Saints, Pittville, is a Parish in the Catholic tradition of the Church of England under the Sacramental and Pastoral care of the Bishop of Oswestry, in the Diocese of Gloucester, and ...